

# Ruritan National Convention – Hampton, VA January 17-20, 2019

Register up to two people on this form. Use more forms for additional people. One of the people below must be a Ruritan member. Confirmation will be mailed to the Ruritan attendee for his/her party. There are **six options or packages** for registration on the back, where you may also purchase single meals for non-registered guests. You may also register on the MMS (member management system) under events.

Please print or type

1st Attendee: \_\_\_\_\_

Member/Non Member (circle one)

Member# (if member): \_\_\_\_\_

Preferred Badge Name : \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

Contact phone number: \_\_\_\_\_

2nd Attendee: \_\_\_\_\_

Member/Non Member (circle one)

Member# (if member): \_\_\_\_\_

Preferred Badge Name: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

Contact phone number: \_\_\_\_\_

Check items below that apply:

I have these food restrictions: \_\_\_\_\_

I need handicapped accessible seating at meals.

Send information on wheelchair/scooter rental.

I have 50 years or more perfect attendance

This is my first convention

**At this time I expect to be a voting delegate.**

Check items below that apply:

I have these food restrictions: \_\_\_\_\_

I need handicapped accessible seating at meals.

Send information on wheelchair/scooter rental

I have 50 years or more perfect attendance

This is my first convention

**At this time I expect to be a voting delegate.**

We will be honoring Ruritan military veterans during the Convention. Please let us know your branch and era of service for special recognitions.

Name: \_\_\_\_\_ (Check one in each column)

U.S. Army

WWII

U.S. Air Force

Korea

U. S. Marines

Vietnam

U.S. Navy

Desert Storm

U.S. Coast Guard

Operation Iraqi Freedom

Other (explain)

Other (explain)

\_\_\_\_\_

**For Office Use Only:**

GRP# \_\_\_\_\_

## MEALS IN HAMPTON

While there is not a late fee for registrations to the National Convention this year, there is a deadline with the Hampton Convention Center caterer for meal count guarantees. With that in mind, anyone waiting to register on-site in Hampton (as a walk-in) for the events will not be guaranteed meals. However, we **will** be able to register you for non-meal events at the base rate of \$165. Send in your registration before the Dec.17, 2018, cut-off date to be guaranteed meals.

**Please note: Voting will be on Friday afternoon and Saturday morning. If you plan to vote on Saturday, you must be pre-registered and be pre-certified. Delegate certification will close at noon on Friday. If you do not pre-register and get pre-certified, you will not be able to walk in on Saturday and vote. Please check if you wish to be a delegate on this registration form. You must pick one of the packages, 1-5, in order to vote.**

**\*\* Please make sure to put your guest name down so that we may have a name badge for your guest. \*\***

# 2019 Ruritan National Convention – Hampton: Jan. 17-20

Have it YOUR way! Choose one of FIVE package options for the 2019 Ruritan Convention

Choose one of these six registration packages. **Packages 1-5** include opening ceremony, access to exhibits, access to the business meetings on Friday and Saturday, workshops, voting, and all other convention activities.

## Meal Package Options

*Packages 1- 4 already include the base fee of \$165*

	Quantity	Cost	Total
Three meal package includes base fee, Thursday Opening Dinner, Friday First Lady's Lunch, and Saturday Banquet	<b>Package 1 BEST DEAL</b>	\$320	
Two meal package includes base fee, Friday First Lady's Lunch, and Saturday Banquet	<b>Package 2</b>	\$275	
Friday Only Package includes base fee and Friday First Lady's Lunch	<b>Package 3</b>	\$215	
Saturday Only Package includes base fee and Saturday Banquet	<b>Package 4</b>	\$225	
No Meals - base registration only	<b>Package 5</b>	\$165	
Saturday Installation Banquet and Entertainment ONLY <i>**Please note that this package gives you access to the banquet and entertainment</i>	<b>Package 6</b>	\$85	

## Extra Meal Tickets and Items

*Must purchase any package above to purchase additional meal tickets.*

	Quantity	Cost	Total
Opening Dinner on Thursday Evening	<b>Vespers</b>	\$60	
Lunch Honoring First Lady Linda on Friday	<b>First Lady</b>	\$55	
Installation Banquet on Saturday Evening	<b>Banquet</b>	\$65	
Rudy Bears - to be added to gift to Hampton charities	<b>Rudy Bears</b>	\$8	
National Convention Memories CD of candid photos.	<b>CD</b>	\$16	
	<b>GRAND TOTAL \$</b>		

**Ruritan National, P.O. Box 487, Dublin, VA 24084**

**Check payment type below:**

**NOTE:** Aside from some limited special seating, everyone will be seated for meals on a "first come, first served" basis. If you want to be seated with specific attendees, you should send your registration forms in **together**.

\_\_\_\_\_ Payment made by check      Check# \_\_\_\_\_

\_\_\_\_\_ Visa/MasterCard

Card # \_\_\_\_\_

Expiration date # \_\_\_\_\_

3 or 4 digit code on back \_\_\_\_\_

Check one option below

\_\_\_\_\_ Bill my credit card now

\_\_\_\_\_ Bill my credit card on December 1, 2018