## Candidate Nomination Form Ruritan FFA Leader/Alumni Service Award

Nominations to be sent to Ruritan National postmarked by November 1; Award winner announced in December and may be presented at Ruritan National Convention, if possible.

| Name of I                               | Nominee  |  |   |  |                  |  |
|---|--|--|---|--|------------------|--|
|   | n  |  |   |  |                  |  |
| Address                                 |  | City   | Stat  | ie                                     | Zip              |  |
| e-mail add                              | lress  |  |   |  |                  |  |
| Ruritan Cl                              | lub affiliation  |  |   |  |                  |  |
|   | f Years as Ruritan me  |  | _   |  |                  |  |
| FFA area                                |  |  | Number of Years a   | ıs FFA Le                              | eader            |  |
| Number of years in FFA                  |  |  | Number of Years as FFA Leader  Number of Years as FFA Alumni                        |  |                  |  |
| Other FFA                               | A identification   |  |   |  |                  |  |
| considered<br>Service A                 | oing candidate is a med by our Club as having ward and is hereby reconstruction. | ember of our Rur<br>ag satisfied the re<br>commended to be | equirements for the le awarded the same.  | reflection<br>Ruritan Fl               | FA Leader/Alumni |  |
| Ву                                      |  | Tit  | le  | Dat                                    | e                |  |
| ,                                       | & signature of local cl<br>itan Club Name  | •  | ,   |  |                  |  |
| Club Addı                               | ress   | City   |   | State                                  | 7in              |  |
| Club e-ma                               | nil address  | , City _   |   | State                                  | <b>Z</b> ip      |  |
|   | nber of club contact p   |  |   |  |                  |  |
| On behalf<br>as a Rurita<br>carefully t | •  | proval of Reference of service of Selection Com            | uritan Nationa  that the foregoing Can  of the foregoing can  mittee, and that this | <b>al</b><br>andidate is<br>didate has | s been reviewed  |  |
| Date                                    | By   |  | Title   |  |                  |  |
|   |  | ittee Chair or De  |   | -                                      |                  |  |
|   |  |  | U   |  |                  |  |

## **Record of Candidate**

(Give pertinent facts: dates, offices held, actions taken to promote FFA / Ruritan and FFA partnerships, etc. If more space is needed, please add extra sheets. Note: for awarding at the Ruritan National Convention, all nominations must be at Ruritan National postmarked by November 1st).

## B. IN FFA

Accomplishments in existing FFA chapters

Other FFA involvement.

C. IN OTHER COMMUNITY ORGANIZATIONS (activities in civic, religious, educational, fraternal, and other fields.)

Return completed application to the following address postmarked by November 1<sup>st</sup>. Ruritan National, P.O. Box 487, Dublin VA 24084 540-674-5431 (fax 540-674-2304)